WATERSHED INDIA- empowering citizens

**Strategic Partnership – India Work Programme**

**Village Information Sheet**

1. State: Odisha

2. District: Ganjam 3. Block: Chatrapur

4. Name of Gram Panchayat: -Kanamana 5. Name of village: -P.Chhatarpur

6. Population of village:- 2500 7. Total Household:-455

8. Connectivity: Pucca/Kucha Road : Pucca

9. Distance from District headquarters:\_02\_km

10. Number of hamlets ( Pada /Sahi) : -08

11 . Name of Pada/Sahi 1:- Jayadurga Nagar 2:-Jaganath Bihar 3:-School Sahi 4:-Balaram Sahi 5:-Reddy Sahi 6:-Nayak Sahi 7:-Mainroad Sahi 8:-Behera Sahi

11.Social Group:- 1:- Bramhan 2:-Pattanayak 3:-Gudia 4:-Reddy 5:-Bhandari 6:-Lihari 7:-Patra 8:-Raul 9:-Dhoba 10:-Nayak 11:-Kandara 12:-Dandasi

12.Religion :-Hindu

**13. Social Group wise Catagory**:-

|  |  |  |  |
| --- | --- | --- | --- |
| General Category | S C Category | S T Category | OBC Category |
| Bramhan | Dhoba |  | Gudia |
| Pattanayak | Nayak |  | Reddy |
|  | Kandara |  | Bhandari |
|  | Dandasi |  | Lihari |
|  |  |  |  |

**14. Sahi/Pada wise House hold(Social Group)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SN | Name of the Hamlet/Sahi | Household (general) | Household (SC) | Household (ST) | Household (OBC) | Total |
| 1 | Jayadurga sahi | 15 | 05 | 0 | 05 | 25 |
| 2 | Jagannath Bihar | 30 | 10 | 0 | 05 | 45 |
| 3 | School Sahi | 0 | 05 | 0 | 08 | 13 |
| 4 | Balaram Sahi | 0 | 20 | 0 | 06 | 26 |
| 5 | Radiy Sahi | 0 | 02 | 0 | 100 | 102 |
| 6 | Nayak Sahi | 0 | 25 | 0 | 0 | 25 |
| 7 | Main Road Sahi | 10 | 20 | 0 | 78 | 108 |
| 8 | Behera Sahi | 0 | 100 | 0 | 11 | 111 |

**15.Sahi /pada wise Oqupation**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Jayadurga sahi | Jagannath Bihar | School Sahi | Balaram Sahi | Radiy Sahi | Nayak Sahi | Main Road Sahi | Behera Sahi | |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | total |
| Fishing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| Marginal Farmer (<2.5Acer) |  |  | 01 | 06 | 60 | 0 | 30 | | 60 | 157 |
| Medium/large Farmer>2.5 | 02 | 0 | 0 | 0 | 10 | 0 | 02 | | 0 | 14 |
| Labourers | 2 | 10 | 2 | 8 | 10 | 22 | 60 | | 10 | 124 |
| Service | 05 | 25 | 04 | 07 | 03 | 10 | 08 | | 40 | 102. |
| Small Business | 15 | 10 | 03 | 05 | 08 | 0 | 05 | | 08 | 54 |
| Keoda collection | 0 | 0 | 0 | 0 | 01 | 0 | 0 | | 10 | 11 |
| Kaju collection | 0 | 0 | 04 | 01 | 0 | 15 | 0 | | 0 | 20 |

**16. Income Generation Unit in Village**:-

1) Kaju Processing Unit .02

2) Keoda Processing Unit:01

**17. Functional Village Water & sanitation Committee:** - No

**18. Numbers of user / pani committee in the village**:-No

,Village GKS Committee Functioning

**19. Institution Mapping:-**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SN | Institution | Type | Distance to Village | No of Centre | Key Authority/Point person | Role |
| 1 | Anganwadi Center |  | In village | 03 | AWW | Child & mother care |
| 2 | School | Praimery | In village | 01 | Head mistress | Education |
| 3 | Health Center | PHC | Chatrapur 02 km | 01 | Medical officer | Health |
| 4 | NGO | no | 0 | 0 | 0 | 0 |
| 5 | Bank | All Bank | Chatrapur | 10 | Branch Manager | Loan |
| 6 | SHG |  | In village | 20 | SHG Leader | Loan |
| 7 | Post office | Sub Post office | Chatrapur | 01 | Post Master |  |
| 8 | Panchayat Office |  | Kanamana 02 km | 01 | Sarapancha | Vl  Illage Devlopment |
| 9 | Pollicwstation |  | Chatra pur 02 km | 01 | IIC | Protectionin |

**20. Main Source of Drinking Water:-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Type Recourse | Nos/ units | Coverage (%Villagers) | Function |
| 1 | Pipe water System Household connecting | 01 | 0% | Not Functiong |
| 2 | Hand Pump | 18 | 80% | Functioning |
| 3 | Open well | 05 | 0% |  |
| 4 | Personal Burwell | 101 | 20% |  |
| 5 | Personal open well |  |  |  |

**21. Sanitation Coverage:-**

|  |  |  |  |
| --- | --- | --- | --- |
| **SN** | **Type** | **%of village population** |  |
| 1 | Toilet Coverage | 50% |  |
| 2 | Toilet Usage | 80% |  |

**22. Resource Map & Social Map**

**1) Resource Map**

**2) Social Map**

**23 . Water Bodies;-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | **Surface water Bodies** | **Period for Which water Available** | **Purpose of Use** | **For Eache purpose indicate Month (From –to)** | **Who Manage** |
| 1 | River & Stream | **0** | **0** | **0** | **0** |
| 2 | Chanel & Canal | **0** | **0** | **0** | **0** |
| 3 | Lake | **0** | **0** | **0** | **0** |
| 4 | Pond | **(JULY TO MAR)9 Month** | **Bathing washing irrigation** | **same** | **panchayat** |
| 5 | Open Dug well | **0** | **0** | **0** | **0** |

**(Mark on Resource Map )**

24. Seasonal Calendar For Resources Availability:-

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Jan | Feb. | Mar | Apr | May | June | july | Aug | Sept | Oct | Nov | Dec |
| Capture Fishing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Culture Fishing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Aquatic plant collection | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0√ |
| Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | √ | √ | √ | √ | √ | √ |
| Kaju collecting | 0 | 0 | √ | √ | √ | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Labour Wark Avilable | √√ | √√ | √√ | √√ | √√ | 0 | 0 | 0 | v | v | √√ | √√ |
| Keoda collection | 0 | √ | √√ | v√ | v√ | v | 0 | √√ | √√ | √√ | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

25. Hazard & Vulnerability Mapping :-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Type of Hazard | Year of Hazard | Period of Hazard | If flood days when water Water logging | Areas Inundated |
| 1 | Super cyclon | 1999 | october | 0 | 0 |
| 2 | phailin | 2014 | october | 0 | 0 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

26. Time &Trained Analysis of Resource Vulnerability:-

|  |  |  |  |
| --- | --- | --- | --- |
| SN | Year | Type Hazard/Event | Effect/ affect Waterresourse |
| 1 | 1982 | Jhada | Water loging |
| 2 | 1999 | Super cyclone | Water loging 3days |
| 3 | 2013 | phailin | Water loging 2days |
| 4 | 2014 | Hood hood | No water loging |