WATERSHED INDIA- Empowering Citizens

 **Strategic Partnership – India Work Programme**

 **Village Information Sheet**

1. State: Odisha

2. District: Ganjam 3. Block: Chatrapur

4. Name of Gram panchayat: Podapadar 5. Name of village: Humar

6. Population of village: -2500 7. Total Household:-480

8. Connectivity: Pucca/Kucha Road : Pucca

9. Distance from District headquarters:-04km

10. Number of hamlets ( Pada /Sahi) : 08

 11 . Name of Pada/Sahi 1:- Badashi 2:-Majhi sahi 3:-Nuaahi 4:-Bauri Sahi 5:-Redika sahi 6:- Sinibas Nager 7;- Baishnb Bihar 8;- Adua Sahi

12.Social Group:- 1:- Bramhni 2:-kumuti 3: Khandayat 4:-Roul 5:-Senapati 6:-Telugu 7:-Teli 8:-Behera

9:-Liari 10:-gudia 11:-Dhoba 12:-Dandasi 13:-Bauri 14:-Bhandari 15:-Bhadei 16:-Hadi

 13.Religion .Hindu

**14. Social Group wise Catagory**:-

|  |  |  |  |
| --- | --- | --- | --- |
| General Category | S C Category | S T Category | OBC Category |
| Bramhini | Bauri | 0 | Teli |
| 0 | Hadi | 0 | Khandayat |
| 0 | Dandasi  | 0 | Bandari |
| 0 | Dhoba | 0 | Gudia |
| 0 | Behera | 0 | Roul |
| 0 | 0 | 0 | Liari |
| 0 | 0 | 0 | Senapati |
| 0 | 0 | 0 | Telugu |
| 0 | 0 | 0 | Badhei |
| 0 | 0 | 0 | Kumuti |

**15. Sahi/Pada wise House hold(Social Group)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SN | Name of the Hamlet/Sahi | Household (general) | Household (SC) | Household (ST) | Household (OBC) | Total |
| 1 | Badasahi | 01 | 07 | 0 | 107 | 125 |
| 2 | Majhi Sahi | 0 | O4 | 0 | 150 | 154 |
| 3 | Nuasahi | 0 | 0 | 0 | 54 | 54 |
| 4 | Bauri sahi | 0 | 60 | 0 | 0 | 60 |
| 5 | Redika Sahi | 0 | 01 | 0 | 19 | 20 |
| 6 | Sribash Nager | 0 | 0 | 0 | 0 | 32 |
| 7  | Baisnaba Bihara | 01 | 0 | 0 | 24 | 25 |
| 8 | Adua Sahi | 0 | 0 | 0 | 20 | 20 |

**16.Sahi /pada wise Oqupation**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Badasahi | Majhi Sahi | Nuasahi | Bauri sahi | Redika Sahi | Sribash Nager | Baisnaba Bihara | Adua sahi |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Fishing | 20 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| Marginal Farmer (<2.5Acer) | 50 | 79 | 12 | 10 | 06 | 10 | 05 | 05 | 177 |
| Medium/large Farmer>2.5 | 08 | 16 | 12 | 0 | 10 | 05 | 0 | 1 | 52 |
| Labourers | 60 | 60 | 26 | 55 | 20 | 20 | 20 | 16 | 287 |
| Service | 05 | 20 | 15 | 03 | 03 | 0 | 0 | 0 | 48 |
| Small Business | 25 | 30 | 03 | 0 | 07 | 0 | 1 | 0 | 66 |
| Keoda collection | 17 | 20 | 01 | 0 | 0 | 0 | 0 | 0 | 38 |
| Keoda Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Land less | 6o | 60 | 30 | 55 | O4 | 17 | 20 | 16 | 262 |
|  |  |  |  |  |  |  |  |  |  |

**17. Income Generation Unit in Village**:-

 1) Kaju Processing Unit : Humara

 2) Keoda Processing Unit...N0

3; Incomegeneration Activites/Unit. Bailor Farm 2 Nos

**18. Functional Village Water & sanitation Committee:** - Yes

**19. Numbers of user / pani committee in the village**:-No

 20. GKS Comeet :- Yes

**19. Institution Mapping:-**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SN | Institution | Type | Distance to Village | No of Centre | Key Authority/Point person | Role |
| 1 | Anganwadi Center |  | In village | 03 | AWW | Helth |
| 2 | School | Praimery | In Village | 01 | Hedmate | Education |
| 3 | Health Center | ANM | Camp | 02 | ANM | Heath |
| 4 | NGO | 0 | 0 | 0 | 0 | 0 |
| 5 | Bank | National Bank | Chatrapur | 10 | Branch Manager | Loan |
| 6 | SHG | Saving Group | In village | 10 | SHG Leader | Savings |
| 7 | Post office | Village post office | In Village | 01 | Postmaster | Comunication |
| 8 | Panchayat Office |  | Podapadara  |  |  |  |
| 9 | Police Station | Policestation | Chatarpur | O1 | In Charge officer | Protection |

**20. Main Source of Drinking Water:-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Type Recourse | Nos/ units |  Coverage (%Villagers) | Function |
| 1 | Pipe water System Household connecting | 0ne | 100% | Functioning |
| 2 | Hand Pump | 09 | 100% | 03 funtiong |
| 3 | Open well | 05 | 20 | Domestic ues |
| 4 | Personal Burwell | 05 | 2% | Domestic ues |
| 5 | Personal open well | 50 | 60% | Agriculture purpose |

**21. Sanitation Coverage:-**

|  |  |  |  |
| --- | --- | --- | --- |
| **SN** | **Type** | **%of village population** |  |
| 1 | Toilet Coverage | 45% |  |
| 2 | Toilet Usage | 80% |  |
|  |  |  |  |

**22. Resource Map & Social Map**

**1) Resource Map**

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**2) Social Map**

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**23 . Water Bodies;-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | **Surface water Bodies** | **Period for Which water Available** | **Purpose of Use** | **For Eache purpose indicate Month (From –to)** | **Who Manage** |
| 1 | River & Stream |  |  |  |  |
| 2 | Chanel & Canal |  |  |  |  |
| 3 | Lake |  |  |  |  |
| 4 | Pond |  |  |  |  |
| 5 | Open Dug well |  |  |  |  |
|  |  |  |  |  |  |

**(Mark on Resource Map )**

24. Seasonal Calendar For Resources Availability:-

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Jan | Feb. | Mar | Apr | May | June | july | Aug | Sept | Oct | Nov | Dec |
| Capture Fishing |  |  |  |  |  |  |  |  |  |  |  |  |
| Culture Fishing |  |  |  |  |  |  |  |  |  |  |  |  |
| Aquatic plant collection |  |  |  |  |  |  |  |  |  |  |  |  |
| Agriculture |  |  |  |  |  |  |  |  |  |  |  |  |
| Kaju collecting |  |  |  |  |  |  |  |  |  |  |  |  |
| Keoda collection |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

25. Hazard & Vulnerability Mapping :-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Type of Hazard | Year of Hazard | Period of Hazard | If flood days when water Water logging | Areas Inundated |
| 1 | Super cyclon | 1999 |  |  |  |
| 2 | phailin | 2013 |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

26. Time &Trained Analysis of Resource Vulnerability:-

|  |  |  |  |
| --- | --- | --- | --- |
| SN | Year | Type Hazard/Event | Effect/ affect Waterresourse |
| 1 | 1999 | Super Cycone | Pond & Tubewell fill with Salain water |
| 2 | 2013 | Phaini | Pond & Tubewell fill with Salain water |
| 3 | 2014 | Hoodhud |  |
|  |  |  |  |