WATERSHED INDIA- Empowering Citizens

**Strategic Partnership – India Work Programme**

**Village Information Sheet**

1. State: Odisha

2. District: Ganjam 3. Block: Chatrapur

4. Name of Gram Panchayat: Kanamana 5. Name of village: .Takiria Berhampur

6. Population of village: 283 7. Total Household:-1340

8. Connectivity: Pucca/Kucha Road: Pucca

9. Distance from District headquarters: -06 km

10. Number of hamlets ( Pada /Sahi) : -10

11 . Name of Pada/Sahi 1:- Kanakadruga Sahi 2;-Nayaka Sahi 3:- Bari Sahi 4:- School Sahi 5:-Marada Sahi 6:- Thakurani madir Sahi 07: Radhakrushna Mandir Sahi 8:-Patra Sahi 9:-Nua Sahi 10:- Pail Sahi

11. Social Group:- 1:- Brahman 2:-Redy 3:-Dhoba 4: Nolia 5:-Lihari 6:- Dandashi 7:- Sahoo 8: -Badhei 9: Doma 10 :Khandayat

12.Religion :- Hindu

**13. Social Group wise Catagory**:-

|  |  |  |  |
| --- | --- | --- | --- |
| General Category | S C Category | S T Category | OBC Category |
| Brahmana | Dandashi | 0 | Khandayat |
| 0 | Dhoba | 0 | Sahoo |
| 0 | Damo | 0 | Reddy |
| 0 | 0 | 0 | Badhei |
| 0 | 0 | 0 | Lihari |
|  |  |  | Nolia |

**14. Sahi/Pada wise House hold(Social Group)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SN | Name of the Hamlet/Sahi | Household (general) | Household (SC) | Household (ST) | Household (OBC) | Total |
| 1 | Kanakadruga Sahi | 3 | 10 |  | 19 | 32 |
| 2 | Nayaka Sahi | 0 | 15 | 0 | 0 | 15 |
| 3 | Bari Sahi | 0 | 0 | 0 | 10 | 10 |
| 4 | School Sahi | 0 | 10 | 0 | 57 | 67 |
| 5 | Marada Sahi | 0 | 0 | 0 | 15 | 15 |
| 6 | Thakurani madir Sahi | 01 | 3 | 0 | 16 | 20 |
| 7 | Radhakrushna Mandir Sahi | 32 | 10 | 0 | 0 | 42 |
| 8 | Patra Sahi | 0 | 35 | 0 | 5 | 40 |
| 9 | Nua Sahi | 0 | 10 | 0 | 12 | 22 |
| 10 | Payal Sahi | 0 | 5 | 0 | 15 | 20 |

**15.Sahi /pada wise Oqupation**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Kanakadrgua Sahi | Nayaka Sahi | Bari Sahi | School sahi | Marada Sahi | Thakurani madir Sahi | Radhakrushna Mandir Sahi | Patra sahi | Nuasahi | Payal Sahi |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 09 | 10 |  |
| Fishing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 08 | 0 |  |
| Marginal Farmer (<2.5Acer) | 8 | 01 | 10 | 20 | 0 | 05 | 27 | 03 | 03 | 12 | 89 |
| Medium/large Farmer>2.5 | 0 | 0 | 0 | 0 | 0 | 0 | 03 | 0 | 0 | 0 | 03 |
| Labourers | 31 | 15 | 19 | 63 | 13 | 19 | 38 | 40 | 18 | 20 | 279 |
| Service | 03 | 0 | 01 | 04 | 02 | 01 | 04 | 0 | 01 | 03 | 19 |
| Small Business | 05 | 0 | 0 | 02 | 0 | 0 | 02 | 0 | 01 | 0 | 10 |
| Keoda collection | 04 | 0 | 05 | 35 | 2 | 4 | 35 | 0 | 03 | 17 | 105 |
| Keoda Processing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |

**16. Income Generation Unit in Village**:-

1) Kaju Processing Unit -01

**17. Functional Village Water & sanitation Committee:** - No

**18. Numbers of user / pani committee in the village**:-NO

No separate Committee for water users ,Village GKS Functioning

**19. Institution Mapping:-**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SN | Institution | Type | Distance to Village | No of Centre | Key Authority/Point person | Role |
| 1 | Anganwadi Center | Center& Sub Center | In Village | 2 | AWW | Mother & Child Care |
| 2 | School | Praimery | In Village | 01 | Headmaster | Education |
| 3 | Health Center | ANM | Camp | 0 | Asha | Heath Care |
| 4 | NGO | 0 | 0 | 0 | 0 | 0 |
| 5 | Bank | All Bank | Chatarpur 06 Km | 5 | Branch manager | loan |
| 6 | SHG |  |  | 05 | SHG leader | loan |
| 7 | Post office | Village post office | Kanamana 03 Km | 01 | Post Master | Communication |
| 8 | Panchayat Office | GP office | Kanamana 03 Km | 01 | Sarapanch | Village Development |
| 9 | Police Station | PS | Chatarpur 06 Km | 01 | Police inspector | Protection |

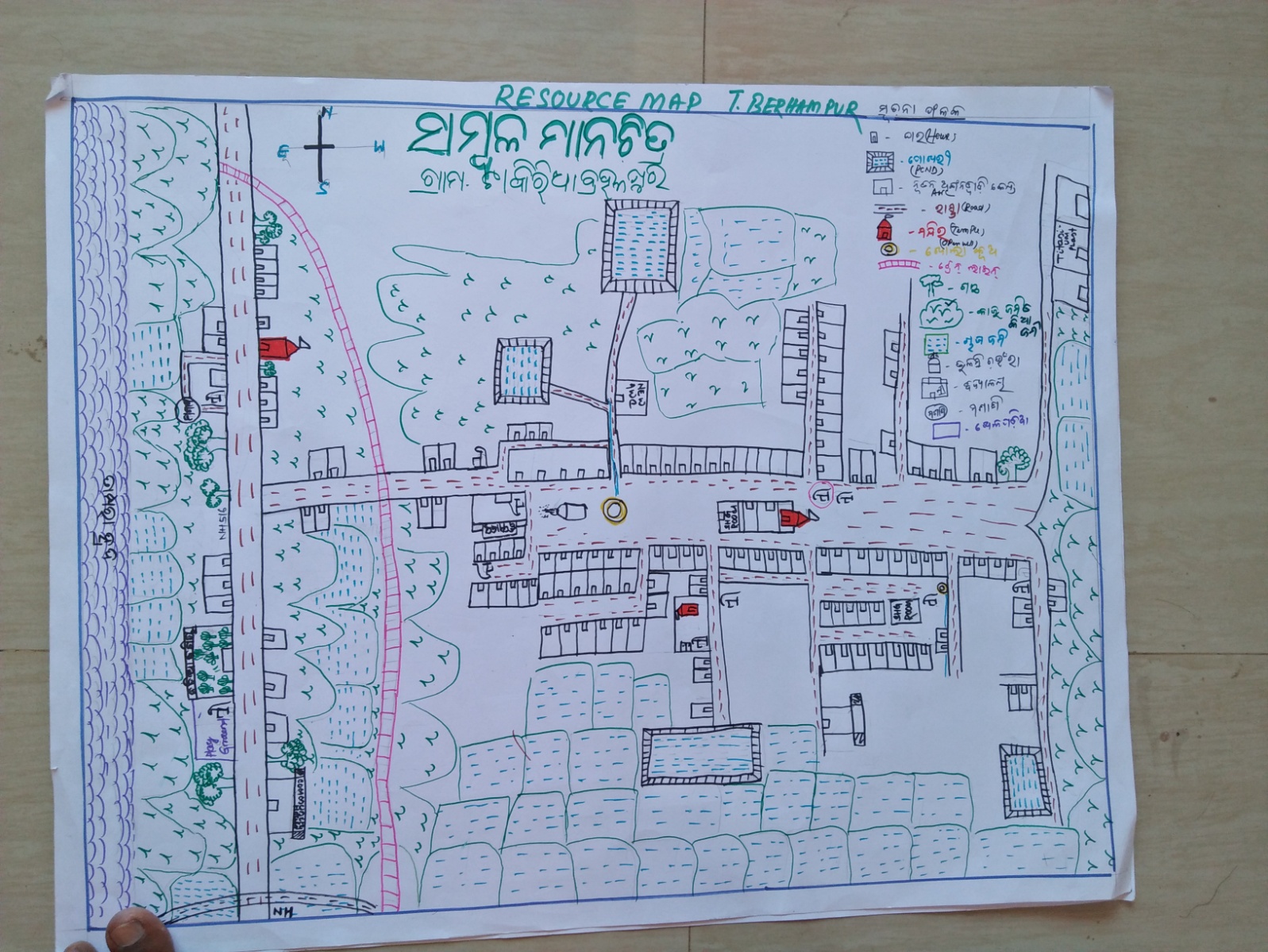
**20. Main Source of Drinking Water:-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Type Recourse | Nos/ units | Coverage (%Villagers) | Function |
| 1 | Pipe water System Household connecting | 0 | 0 | 0 |
| 2 | Hand Pump | 10 | 90% |  |
| 3 | Open well | 03 | 0 | 0 |
| 4 | Personal Burwell | 20 | 10% | 0 |

**21. Sanitation Coverage:-**

|  |  |  |  |
| --- | --- | --- | --- |
| **SN** | **Type** | **%of village population** |  |
| 1 | Toilet Coverage | 30% |  |
| 2 | Toilet Usage | 90% |  |
|  |  |  |  |

**22. Resource Map & Social Map**

**1) Resource Map**

**2) Social Map**

**23 . Water Bodies;-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | **Surface water Bodies** | **Period for Which water Available** | **Purpose of Use** | **For Each purpose indicate Month (From –to)** | **Who Manage** |
| 1 | River & Stream | **0** | **0** | **0** | **0** |
| 2 | Chanel & Canal | **0** | **0** | **0** | **0** |
| 3 | Lake | **08 Month** | **irrigation** | **0** | **Gov** |
| 4 | Pond | **9 month** | **Bath, Wash, Irrigation** | **Same** | **Panchayat** |
| 5 | Open Dug well | **9 month** | **Bath ,Wash** | **same** |  |
|  |  |  |  |  |  |

**(Mark on Resource Map)**

24. Seasonal Calendar For Resources Availability:-

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Jan | Feb. | Mar | Apr | May | June | july | Avug | Sept | Oct | Nov | Dec |
| Capture Fishing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Culture Fishing | 0 | 0 | 0 | 0 | 0 | 0 | √ | √ | √ | √ | 0 | 0 |
| Aquatic plant collection | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | √ | √ | √ | √ | √ | √ |
| Kaju collecting | 0 | 0 | 0 | √ | √ | √ | 0 | 0 | 0 | 0 | 0 | 0 |
| Keoda collection |  | √ | √ | √ | √ | √ | √√√ | √√√ | √√√ | √√ | √ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

25. Hazard & Vulnerability Mapping :-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Type of Hazard | Year of Hazard | Period of Hazard | If flood days when water logging | Areas Inundated |
| 1 | Super cyclone | 1999 | October |  |  |
| 2 | phailin | 2014 | October |  |  |

**26. Time &Trained Analysis of Resource Vulnerability:-**

|  |  |  |  |
| --- | --- | --- | --- |
| SN | Year | Type Hazard/Event | Effect/ affect Water resourse |
| 1 | Super cyclon | 1999 |  |
| 2 | phailin | 2014 |  |